

**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



Seventeenth Sunday after Trinity

Sunday 27th September 2026

10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. Please sit or stand as you feel comfortable, although guidance is provided.

Please try to be quiet before the service begins.

If you are a newcomer please take note of the position of the exits, which are clearly marked. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and assembly point.

Toilet and baby change are available towards the back of church.

Please join us for refreshments after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.com, and our Facebook page: www.facebook.com/beestonparishchurch.

Photographs and Videos

Please refrain from taking pictures or videos during the service.

Communion - We will be offering communion in both kinds (bread and wine) Please refrain from dipping consecrated wafers into the communion wine. Communion wine will be offered from a common cup in the normal way. Please receive the bread and then the wine, if you wish to, and return to your places.

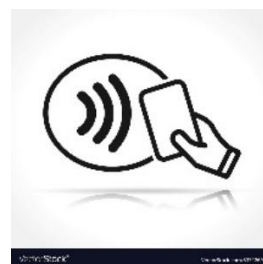
If you would prefer to receive a prayer of blessing, come forward in the usual way carrying a service sheet with you, so we know you're asking for a blessing rather than communion.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President is Mother Kirstine Buchan and the Preacher is Dr Jem Bloomfield.

GATHERING

*All stand to sing the **PROCESSIONAL HYMN** (HON 550) when announced.*

**Praise, my soul, the King of heaven!
To His feet thy tribute bring.
Ransomed, healed, restored,
forgiven,
Who like me his praise should sing?
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise the everlasting King!**

**Praise Him for His grace and favour
To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless.
Praise Him! Praise Him!
Praise Him! Praise Him!
Glorious in His faithfulness!**

**Father-like He tends and spares us;
Well our feeble frame He knows.
In His hands He gently bears us,
Rescues us from all our foes.
Praise Him! Praise Him
Praise Him! Praise Him!
Widely as His mercy flows!**

**Angels, help us to adore Him;
Ye behold Him face to face;
Sun and moon, bow down before
Him,
Dwellers all in time and space.
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise with us the God of grace!**

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The Priest welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

The Priest introduces the confession and then all pray in silence.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,**

through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

*All Glory to God, glory to God,
 glory to God in the highest.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day
Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:

pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit for the reading.

THE LITURGY OF THE WORD

READING: Philippians 2.1-13

Read by Paul Baldock

A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure. This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** (HON 368(ii)) please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Just as I am without one plea,
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God I come!**

**Just as I am, though tossed about
with many a conflict, many a doubt
fighting and fears within, without,
O Lamb of God, I come!**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come!**

**Just as I am, thou wilt receive
wilt welcome, pardon, cleanse,
relieve:
because thy promise I believe,
O Lamb of God, I come!**

**Just as I am thy love unknown
hath broken ev'ry barrier down,
now, to be thine, yea, thine alone,
O Lamb of God, I come!**

**Just as I am, of that free love
The breadth, length, depth and height
to prove
Here for a season, then above
O Lamb of God, I come!**

GOSPEL: Matthew 21.23-32

Hear the gospel of our Lord Jesus Christ according to Matthew.

Alleluia...

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord. **Alleluia ...**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON Dr Jem Bloomfield

All stand for **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION *led by Ian Thomson*

Please sit to pray. One of these responses may be used

All Lord, in your mercy
 Hear our prayer.

or

All Lord, hear us
 Lord, graciously hear us.

At the end

All Merciful Father
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

The Priest invites the congregation to stand and introduces the Peace.

We are the body of Christ.
In the one spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to greet those near to you with an appropriate sign of peace.

OFFERTORY HYMN (HON 40)

As the deer pants for the water
So my soul longs after You.
You alone are my heart's desire
And I long to worship You.
You alone are my strength, my
shield,
To You alone may my spirit yield.
You alone are my heart's desire
And I long to worship You.

I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy giver
And the apple of my eye.
You alone are my strength, my
shield,

To You alone may my spirit yield.
You alone are my heart's desire
And I long to worship You.

You're my friend and You are my
brother,
Even though You are a King.
I love you more than any other,
So much more than anything.
You alone are my strength, my
shield,
To You alone may my spirit yield.
You alone are my heart's desire
And I long to worship You.

PREPARATION OF THE TABLE

The Priest says

Wise and gracious God,
You spread a table before us;
Nourish your people with the word of life
And the bread of heaven.

All Amen.

THE EUCHARISTIC PRAYER

The Priest says

**All The Lord be with you
 and also with you.**

**All Lift up your hearts.
 We lift them to the Lord.**

**All Let us give thanks to the Lord our God.
 It is right to give thanks and praise.**

The Priest praises God for his mighty acts and all respond

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The Priest recalls the Last Supper and all respond

**All Great is the mystery of faith:
 Christ has died:
 Christ is risen:
 Christ will come again.**

The Prayer continues and all respond

**All ... all honour and glory be yours, Almighty Father,
 for ever and ever.
 Amen.**

All sit. Silence is kept.

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The Priest invites the people to receive communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer rather than communion.

Communion is offered in both kinds, bread and wine, but if you'd prefer to take a consecrated wafer and not receive from the communion cup, then you're welcome to do so. Please refrain from drinking the consecrated wine if you have any cold or flu symptoms or are feeling unwell.

COMMUNION HYMN (HON 63)

**Be thou my guardian and my guide,
and hear me when I call;
let not my slipp'ry footsteps slide,
and hold me lest I fall.**

**The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quick'ner of the dead.**

**And if I tempted am to sin
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.**

**Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.**

POST-COMMUNION PRAYER

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

All Amen.
**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Following the notices, all stand for **THE BLESSING**

Through the tender compassion of our God
may the dawn from on high break upon you
and guide your feet into the way of peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Remain standing for the **RECESSIONAL HYMN** (HON 683). Please turn to face the back of church as the procession withdraws.

**To God be the glory, great things He
has done;
So loved He the world that He gave
us His Son,
Who yielded His life an atonement
for sin,
And opened the life-gate that all may
go in.**

*Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father, through Jesus
the Son,
And give Him the glory, great things He
hath done.*

**O perfect redemption, the purchase
of blood,
To ev'ry believer the promise of
God;
The vilest offender who truly
believes,
That moment from Jesus a pardon
receives.**

**Great things He hath taught us,
great things He hath done,
And great our rejoicing through
Jesus the Son;
But purer, and higher, and greater
will be
Our wonder, our rapture, when Jesus
we see.**

THE DISMISSAL

All Go in peace to love and serve the Lord.
 In the name of Christ. Amen.

SERVICES THIS WEEK

Wednesday 30th 10am Said Eucharist

Sunday 4th 8am Said Eucharist
 10am Parish Sung Eucharist
 6:30pm BCP Evening Prayer

Prayers: Please keep those who are unwell, including Mari Herter and Stefan Delorme, Hanar and her sons Lamo, Lalo and Lawa, Ben and Sophie Sanderson, Cynthia Wiggins, Peter Shaw, Brenda Smith, Dan Mullaney, Sally Baldock, Ron Court and Carleen Lowe and in your prayers. Please also remember those who died recently, including Dennis Harwood, as well as all those who mourn.

NOTICES

Organ Recital at Beeston Methodist Church: This afternoon! Popular organ Masterworks, played by Simon Lumby. 3.00pm (Admission free - donations welcome) Pieces include: Passacaglia and Fugue in C minor (BWV 582) - JS Bach, Carillon de Westminster – Vierne, Pedal variations on a theme by Paganini - Thalben Ball

Welcome Morning: If you are new to St John's or even if you have been attending for a little while, we would like to welcome you with coffee and cake on Saturday 3rd October between 10am & 12pm. This will be a chance to meet a few people informally, find out a little about the church, discover who's who and what we do. There is no need to book a place, just turn up. We're looking forward to meeting you.

'Green Pastures' Dementia Friendly Service: The next service will be on Tuesday 6th October from 2pm-3pm. This is a short service of music, prayers and reflection, with tea & coffee afterwards.

Church Quiz: Save the date: Saturday 10th October sees another round of the quiz in church as hosted by the Bell Ringers. An evening of fun and fellowship, with a hot meal andyes, a few questions posed as we go along. Starts at 6.30pm. Tickets now available at £8 each. See Katy or Bridget after the 10am service or contact Alistair 0115 8778276 or email Beeston@southwelldg.org.uk.

Training Session: Kate (Local Authority child protection) and Ed (Destitution casework) recently delivered a bespoke session for church staff, volunteers, stewards, group leaders, wardens and PCC Trustees. The session included:

- **Provide practical guidance on managing confrontation and maintaining personal safety in the church context.**
- **Increase understanding of how mental ill-health, addiction, disability, social background and other factors may affect an individual's presentation and behaviour.**
- **Support the church's inclusive approach while maintaining appropriate boundaries and safety standards.**
- **Equip stewards and volunteers with strategies to respond confidently and appropriately to concerns.**

As there were a number of people who were unable to attend, a repeat session has been arranged. This will take place on **Saturday 7th November in church, starting at 10 - 11.30**. There will be a **sign up sheet at the back of church** for those interested in attending.

Eco Corner: Second Hand September 2026

As you may know each September, people across the UK take part in “Second Hand September”, a movement launched by Oxfam in 2019, encouraging us to buy nothing brand new for the entire month, to fight the heavy environmental cost of fast fashion and the manufacture of cheap household products. Therefore, the more we can reduce, reuse and recycle things, the better it is for our pockets, and we are able to personally demonstrate responsible stewardship of God's creation.

It is intentionally reduce, reuse, and recycle, in that order, as:

1 - REDUCE: In the 1st instance, minimizing purchases of brand new and/or unnecessary items is going to have the biggest impact on environmental sustainability.

2 - REUSE: Involves using items multiple times or purchasing second hand goods, which keeps products in use and delays their entry into the waste stream.

3 - RECYCLE: Is considered the 'last resort' option because it still requires significant energy and resources to reprocess everything that has been discarded for recycling.

This week I would like to suggest that we encourage ourselves and each other to focus on '**REDUCE**', because by choosing second hand, we're ultimately reducing demand for the manufacture of new products.

As with all things in life, we cannot do this independently of God's grace, so perhaps we can pray for help to: consider whether we **really need** what we are thinking of buying, and for the motivation to join the growing movement of people who are making pre-loved items their **1st choice**?

A Rocha's Eco Church is 10 years old!

You can watch the recent Diocesan Caring for Creation celebration from Southwell Minster here <https://www.youtube.com/watch?v=iekSIIV49zc> and even learn a newly-commissioned hymn on the theme.

St John's began its own Eco Church pilgrimage a few years later and has gained the Bronze level award. If you'd like to know more, please speak to Val Sellars, Helen Spiby, Ian Buchan, Jackie Laats, Fran Blackler or Sonal Marner after a service, or contact us via the church office.

Bee a hero

Join Greenpeace's free email course to find out more about bees and how you can help them. <https://www.greenpeace.org.uk/news/five-ways-to-help-bees/> Bee part of the solution to keeping our planet buzzing!



Christmas Shoebox Appeal

We will be running the Christmas Shoebox Appeal again this year at St John's through the charity Teams4U. This year the boxes will be going to children and families in Eastern Europe. How You Can Get Involved:

- **Fill a Shoebox:** Pack a box for a child or family. You can wrap any medium-sized shoebox, or purchase an official Teams4U orange box at the back of the church for **50p**.
- **Donate Items:** Drop individual items into the collection box at the back of the church by Friday 6th November. Our Sunday school and youth group children will use these to assemble complete boxes.
- **Sponsor a Box:** Donate **£3.50** to cover the delivery and shipping costs of a St John's shoebox.

Leaflets with details of what items are recommended, the collection boxes for individual items and the money box for orange boxes will be on the table at the back of church. Please place completed boxes under the table.

The boxes will be blessed in mid-November before being taken to the local distribution centre.

Any questions please get in touch with me at Katy.mcburnie86@gmail.com or catch me in church.

BEESTON PARISH CHURCH QUIZ

Saturday 10th October in church.
6.30pm start.



Tickets are only £8
and include a hot meal and refreshments.
Bring a bottle if you need something for
inspiration!

For further information or tickets, call:
Alistair and Kathryn: 0115 8778276
beeston@southwelldg.org.uk
tickets also available after the 10am service

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a **£6 donation**, you have the option to raise or lower it at your discretion.

Please can we also draw your attention to the **Gift Aid forms and envelopes**, available at the back of church? If you are a tax payer, you are able to Gift Aid any donations made, which means we will receive **25% more than the donation amount**. So, for example, should you donate £10, the church will automatically receive an extra £2.50 via Gift Aid. The Gift Aid we receive really does make a big difference, so we would appreciate you signing up for this.

Parish Contacts:

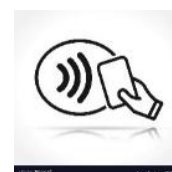
Vicar
Associate Priest
Permission to Officiate

Rev. Wayne Plimmer: 0115 925 4571 (Not Fridays)
Rev. Kirstine Buchan: 0787 1162672 (Not Fridays)
Rev. Rob Wiggins: 07906 664263
Rev. Paul Knight: 077 233 46484
Father Michael Taylor 07913545537



Church Wardens

Rev. Dawn Glen
Rev. Monika Doering 07930 679806
Rev. Dr. Anne Phillips 07711 624793
David Butler 07547361534
Helen Spiby 07963 735578



Parish Administrator
Parish Safeguarding Officer
E-mail
Website
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Kathryn Weller: 07709 756949
Julie Howson: 07583 007396
beeston.parish@gmail.com
beestonparishchurch.com
www.facebook.com/beestonparishchurch

Please remember to take this order of service with you. You may wish to look over the readings and notices again.

Once you have finished with it, we would encourage you to recycle it.





save the
date!

• artists and makers •

WINTER FAIR

ST. JOHN THE BAPTIST CHURCH

Church St, Beeston, Notts NG9 1EJ

14 NOVEMBER 2026

SATURDAY • 10am-4pm

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<https://www.parishgiving.org.uk/donors/find-your-parish/beeston-st-john-the-baptist-beeston/>

Regular Church Services

Sundays	8am	Said Eucharist
	10am	Sung Eucharist & Sunday School
Wednesdays	10am	Said Eucharist
Every 1 st Sunday	6:30pm	BCP Evening Prayer
Every 3 rd Sunday	6:30pm	Taizé Service
Every 1 st Tuesday	2pm	'Green Pastures' Dementia Friendly Service

Regular Church Groups/Activities

Tuesdays (Term time)	9:30am	ABC2 Baby and Toddler Group
Thursdays	10am	Coffee Stop
Every 3 rd Thursday	4:30pm	Julian Prayer Group
Every Friday	7:25pm	Choir Practice
Every 1 st , 3 rd & 4 th Sunday	10am	Youth Group
Every 2 nd Sunday	6pm	Youth Group

Open Door

We aim to open on Wednesdays, following the 10am Eucharist until 12pm