

**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



Ninth Sunday after Trinity

Sunday 2nd August 2026

10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. Please sit or stand as you feel comfortable, although guidance is provided.

Please try to be quiet before the service begins.

If you are a newcomer please take note of the position of the exits, which are clearly marked. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and assembly point.

Toilet and baby change are available towards the back of church.

Please join us for refreshments after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.com, and our Facebook page: www.facebook.com/beestonparishchurch.

Photographs and Videos

Please refrain from taking pictures or videos during the service.

Communion - We will be offering communion in both kinds (bread and wine) Please refrain from dipping consecrated wafers into the communion wine. Communion wine will be offered from a common cup in the normal way. Please receive the bread and then the wine, if you wish to, and return to your places.

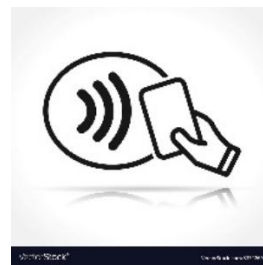
If you would prefer to receive a prayer of blessing, come forward in the usual way carrying a service sheet with you, so we know you're asking for a blessing rather than communion.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President is Father Rob Wiggins and the Preacher is Reverend Dawn Glen.

GATHERING

*All stand to sing the **PROCESSIONAL HYMN** (HON 701) when announced.*

**We have a gospel to proclaim,
good news for all throughout the
earth;
the gospel of a saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.**

5

**Tell of that glorious Easter morn:
empty the tomb for he was free;
he broke the pow'r of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified;
he sends his spirit on his church
to live for him, the lamb who died.**

**Now we rejoice to name him king,
Jesus is Lord of all the earth;
the gospel-message we proclaim:
we sing his glory, tell his worth.**

GREETING

All In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The Priest welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

The Priest introduces the confession and then all pray in silence.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

All *Glory to God, glory to God,
glory to God in the highest.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit for the reading.

THE LITURGY OF THE WORD

READING: Romans 9.1-5

Read by Steve Lowe

A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** (HON 51) please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Awake! Awake! Fling off the night,
for God has sent his glorious light,
and we who live in Christ's new day
must works of darkness put away.**

**Awake and rise, in Christ renewed
and with the Spirit's pow'r endued,
The light of life in us must glow,
and fruits of truth and goodness show.**

**Let in the light; all sin expose
to Christ, whose life no darkness
knows.**

**Before his cross for guidance kneel,
his light will judge and, judging, heal.
Awake and rise up from the dead,
and Christ his light on you will shed
Its pow'r will wrong desires destroy
and your whole nature fill with joy.**

**Then sing for joy and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our
Lord.**

GOSPEL: Matthew 14.13-21

Hear the gospel of our Lord Jesus Christ according to Matthew.

Alleluia...

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the gospel of the Lord. **Alleluia...**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON Reverend Dawn Glen

All stand for **THE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *led by Janet Patrick*

Please sit to pray. One of these responses may be used

All	Lord, in your mercy Hear our prayer.	<i>or</i>	All	Lord, hear us Lord, graciously hear us.
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At the end

All Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

The Priest invites the congregation to stand and introduces the Peace.

We are the body of Christ.
In the one spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to greet those near to you with an appropriate sign of peace.

OFFERTORY HYMN (HON 622)

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation by water and
the Word.
From heaven He came and sought
her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation, one Lord,
one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious, her
longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won,
O happy ones and holy! Lord, give us
grace that we
Like them, the meek and lowly
On high may dwell with thee.

PREPARATION OF THE TABLE

The Priest says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

The Priest says

All The Lord be with you
 and also with you.

All Lift up your hearts.
 We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest praises God for his mighty acts and all respond

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest recalls the Last Supper and all respond

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues and all respond

All ... all honour and glory be yours, Almighty Father,
for ever and ever.
Amen.

All sit. Silence is kept.

THE LORD'S PRAYER

All Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

The Agnus Dei is sung

**All Lamb of God,
 you take away the sin of the world,
 have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The Priest invites the people to receive communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer rather than communion.

Communion is offered in both kinds, bread and wine, but if you'd prefer to take a consecrated wafer and not receive from the communion cup, then you're welcome to do so. Please refrain from drinking the consecrated wine if you have any cold or flu symptoms or are feeling unwell.

Mendelssohn's O rest in the Lord *sung by Lesley*

COMMUNION HYMN (HON 760)

Calm me, Lord, as you calmed the storm;
Still me, Lord, keep me from harm.
Let all the tumult within me cease;
Enfold me, Lord, in your peace.

Calm me, Lord, as you calmed the storm;
Still me, Lord, keep me from harm.
Let all the tumult within me cease;
Enfold me, Lord, in your peace.
Lord, enfold me in your peace.

POST-COMMUNION PRAYER

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All

Amen.

All

Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ.
Amen.

Following the notices, all stand for **THE BLESSING**

Through the tender compassion of our God
may the dawn from on high break upon you
and guide your feet into the way of peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

Remain standing for the **RECESSIONAL HYMN (HON 499).** *Please turn to face the back of church as the procession withdraws.*

O Lord, my God, when I in awesome wonder
consider all the works thy hand has made,
I see the stars, I hear the rolling thunder,
thy pow'r throughout the universe displayed.

Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art.
Then sings my soul, my Saviour God, to thee;
how great thou art, how great thou art.

**When through the woods and forest
glades I wander
and hear the birds sing sweetly in the
trees;
when I look down from lofty
mountain grandeur,
and hear the brook, and feel the
gentle breeze.**

**And when I think that God, his Son
not sparing,
sent him to die, I scarce can take it
in**

**that on the cross, my burden gladly
bearing,
he bled and died to take away my
sin.**

**When Christ shall come with shout
of acclamation
and take me home, what joy shall fill
my heart;
when I shall bow in humble
adoration,
and there proclaim: my God, how
great thou art.**

THE DISMISSAL

All Go in peace to love and serve the Lord.
 In the name of Christ. Amen.

SERVICES THIS WEEK

Today	6:30pm BCP Evening Prayer
Tuesday 4th	2pm 'Green Pastures' Dementia Friendly Service
Wednesday 5th	10am Said Eucharist
Sunday 9th	8am Said Eucharist 10am Parish Sung Eucharist

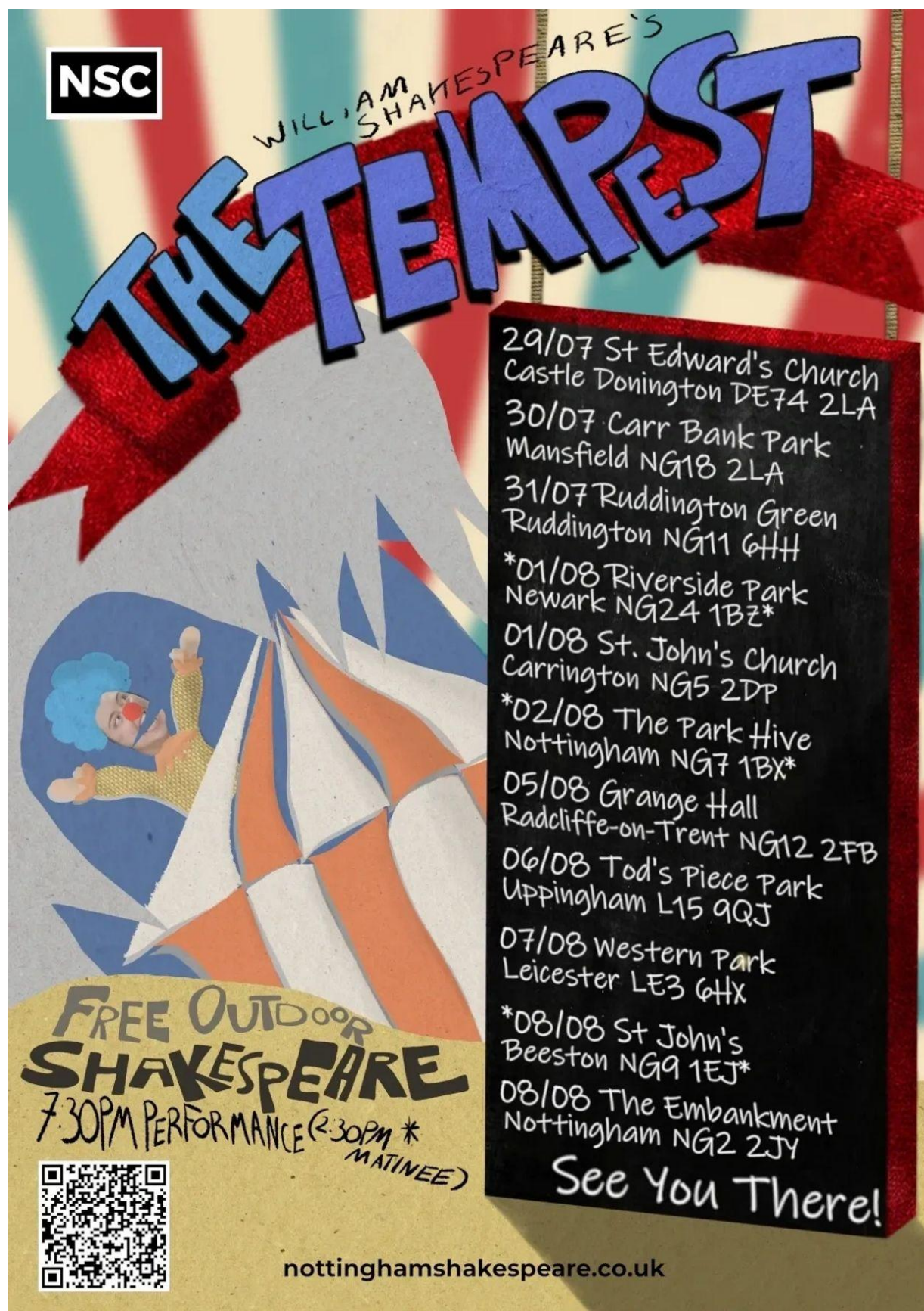
Prayers: Please keep those who are unwell, including Mari Herter and Stefan Delorme, Hanar and her sons Lamo, Lalo and Lawa, Ben and Sophie Sanderson, Cynthia Wiggins, Peter Shaw, Brenda Smith, Dan Mullaney, Sally Baldock, Ron Court, Norman Vaughton and Carleen Lowe and in your prayers. Please also remember those who died recently, including Tony Howson, as well as all those who mourn.

NOTICES

'Green Pastures' Dementia Friendly Service: 5th Anniversary! The next service will be on Tuesday 4th August from 2pm-3pm. This is a short service of music, prayers and reflection, with tea & coffee afterwards. As it will be our 5th anniversary, we are inviting everyone to attend! We hope to see you there!

Messy Church will meet 5th September, 17th October and 5th December 2026 3-5pm. We look forward to welcoming families for messy craft, singing and food. If you would like to volunteer please speak to Fenn Sutton or Rebecca Gillie.

We're delighted to be welcoming back **Nottingham Shakespeare Company** this Summer for **The Tempest**. They'll be performing in the Churchyard on Saturday 8th August for a 2:30pm matinee. Church will be open for refreshments. We hope to see you there!



NSC

WILLIAM SHAKESPEARE'S

THE TEMPEST

29/07 St Edward's Church
Castle Donington DE74 2LA

30/07 Carr Bank Park
Mansfield NG18 2LA

31/07 Ruddington Green
Ruddington NG11 6HH

*01/08 Riverside Park
Newark NG24 1BZ*

01/08 St. John's Church
Carrington NG5 2DP

*02/08 The Park Hive
Nottingham NG7 1BX*

05/08 Grange Hall
Radcliffe-on-Trent NG12 2FB

06/08 Tod's Piece Park
Uppingham L15 9QJ

07/08 Western Park
Leicester LE3 6HX

*08/08 St John's
Beeston NG9 1EJ*

08/08 The Embankment
Nottingham NG2 2JY

FREE OUTDOOR SHAKESPEARE

7.30PM PERFORMANCE (2.30PM * MATINEE)



See You There!

nottinghamshakespeare.co.uk

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a **£6 donation**, you have the option to raise or lower it at your discretion.

Please can we also draw your attention to the **Gift Aid forms and envelopes**, available at the back of church? If you are a tax payer, you are able to Gift Aid any donations made, which means we will receive **25% more than the donation amount**. So, for example, should you donate £10, the church will automatically receive an extra £2.50 via Gift Aid. The Gift Aid we receive really does make a big difference, so we would appreciate you signing up for this.

Parish Contacts:

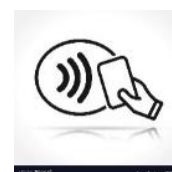
Vicar
Associate Priest
Permission to Officiate

Rev. Wayne Plimmer: 0115 925 4571 (Not Fridays)
Rev. Kirstine Buchan: 0787 1162672 (Not Fridays)
Rev. Rob Wiggins: 07906 664263
Rev. Paul Knight: 077 233 46484
Father Michael Taylor 07913545537



Church Warden
Parish Administrator
Parish Safeguarding Officer
E-mail
Website
Facebook page

Rev. Dawn Glen
Rev. Monika Doering 07930 679806
Rev. Dr. Anne Phillips 07711 624793
David Butler 07547361534
Kathryn Weller: 07709 756949
Julie Howson: 07583 007396
beeston.parish@gmail.com
beestonparishchurch.com
www.facebook.com/beestonparishchurch



Please remember to take this order of service with you. You may wish to look over the readings and notices again.

Once you have finished with it, we would encourage you to recycle it.



GIVE TO YOUR LOCAL PARISH

QUICKLY AND EASILY ONLINE



The Parish Giving Scheme (PGS) is an established service for managing Direct Debit donations, providing a simple and secure way for churches to receive regular donations to fund their mission and ministry.

Just like with telephone and paper donations, by choosing to give online, you can:



Give monthly, quarterly or annually by Direct Debit



Increase your gift annually in line with inflation



Enhance your gift with an optional 25% Gift Aid



Give anonymously



Donate securely

Use your smartphone or tablet to scan this QR code or visit the unique URL on any device to access your church's dedicated landing page on the PGS website.

From here, it's simple to set up and manage your regular giving online.

Scan your code



Visit:

<https://www.parishgiving.org.uk/donors/find-your-parish/beeston-st-john-the-baptist-beeston/>

Regular Church Services

Sundays	8am	Said Eucharist
	10am	Sung Eucharist & Sunday School
Wednesdays	10am	Said Eucharist
Every 1 st Sunday	6:30pm	BCP Evening Prayer
Every 3 rd Sunday	6:30pm	Taizé Service
Every 1 st Tuesday	2pm	‘Green Pastures’ Dementia Friendly Service

Regular Church Groups/Activities

Tuesdays (Term time)	9:30am	ABC2 Baby and Toddler Group
Thursdays	10am	Coffee Stop
Every 3 rd Thursday	4:30pm	Julian Prayer Group
Every Friday	7:25pm	Choir Practice
Every 1 st , 3 rd & 4 th Sunday	10am	Youth Group
Every 2 nd Sunday	6pm	Youth Group

Open Door

We aim to open on Wednesdays, following the 10am Eucharist until 12pm