

**The Parish Church of
St John the Baptist, Beeston**

PARISH EUCHARIST



Second Sunday after Trinity

Sunday 14th June 2026

10am

WELCOME TO ST JOHN'S

You are very welcome here as you join us in worship. Please sit or stand as you feel comfortable, although guidance is provided.

Please try to be quiet before the service begins.

If you are a newcomer please take note of the position of the exits, which are clearly marked. There are the doors at the rear where you came in and also fire exits towards the front left-hand side of the church. In the event of an emergency, stewards will direct you to the nearest exit and assembly point.

Toilet and baby change are available towards the back of church.

Please join us for refreshments after the service.

If you would like more information about our church please speak to the Vicar or one of the stewards. Information can also be found on our website: www.beestonparishchurch.com, and our Facebook page: www.facebook.com/beestonparishchurch.

Photographs and Videos

Please refrain from taking pictures or videos during the service.

Communion - We will be offering communion in both kinds (bread and wine) Please refrain from dipping consecrated wafers into the communion wine. Communion wine will be offered from a common cup in the normal way. Please receive the bread and then the wine, if you wish to, and return to your places.

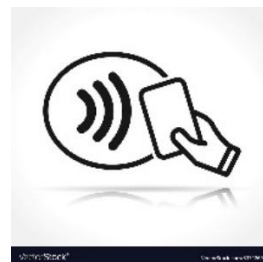
If you would prefer to receive a prayer of blessing, come forward in the usual way carrying a service sheet with you, so we know you're asking for a blessing rather than communion.

If you are unable to come forward to receive communion, please advise a steward or member of clergy and communion will be brought to you in your place.

Gluten free wafers are available; please indicate to the priest as you go up to receive communion if this is your preference.

Financial Support

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our CAF Online Giving page. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the QR code below. We are grateful to all who are able to support our mission and ministry. Additionally, there is now a contactless giving machine at the back of church available for your use.



ORDER OF SERVICE

The President is Father Wayne Plimmer and the Preacher is Father Paul Knight.

GATHERING

*All stand to sing the **PROCESSIONAL HYMN** (HON 282) when announced.*

**How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our
wounds,
and drives away our fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.**

**Dear name! the rock on which I
build,
my shield and hiding-place,
my never-failing treas'ry filled
with boundless stores of grace.**

**Jesus! my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.**

**Weak is the effort of my heart,
and cold is my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.**

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The Priest welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

The Priest introduces the confession and then all pray in silence.

Jesus said, 'Before you offer your gift, go and be reconciled.'
As sisters and brothers in God's family,
we come together to ask our Father for forgiveness.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Priest says the absolution, proclaiming God's forgiveness and all respond
Amen.

GLORIA IN EXCELSIS

All *Glory to God, glory to God,
glory to God in the highest.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

The Priest introduces a period of silent prayer and then says the prayer of the day.

Lord, you have taught us that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit for the reading.

THE LITURGY OF THE WORD

READING: Exodus 19.2-8a

A reading from the book of Exodus.

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.' Moses reported the words of the people to the LORD.

This is the word of the Lord. **Thanks be to God.**

*All stand. During the **HYMN** (HON 740) please turn to face the Gospel as it is processed into the congregation. Remain standing for the Gospel Reading.*

**Will you come and follow me if I but
call your name?**

**Will you go where you don't know
and never be the same?**

**Will you let my love be shown? Will
you let my name be known,
will you let my life be grown in you
and you in me?**

**Will you leave yourself behind if I but
call your name?**

**Will you care for cruel and kind and
never be the same?**

**Will you risk the hostile stare, should
your life attract or scare?**

**Will you let me answer prayer in you
and you in me?**

**Will you let the blinded see if I but
call your name?
Will you set the pris'ners free and
never be the same?
Will you kiss the leper clean and do
such as this unseen,
and admit to what I mean in you and
you in me?**

**Will you love the "you" you hide if I
but call your name?
Will you quell the fear inside and
never be the same?**

**Will you use the faith you've found to
reshape the world around,
through my sight and touch and
sound in you and you in me?**

**Lord your summons echoes true
when you but call my name.
Let me turn and follow you and never
be the same.
In Your company I'll go where Your
love and footsteps show.
Thus I'll move and live and grow in
you and you in me.**

GOSPEL: *Matthew 9.35-10.8*

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the gospel of the Lord. **Praise to you, O Christ.**

The Gospel procession returns to the altar. Please sit at the invitation of the preacher.

SERMON *Father Paul Knight*

HOLY BAPTISM OF ARCHIE MARSDEN

The Priest addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Archie
and uphold him in his new life in Christ?

All **With the help of God, we will.**

The Priest addresses the parents and godparents

Parents and godparents, the Church receives Archie with joy. Today we are
trusting God for *his* growth in faith.

Will you pray for him, draw him by your example into the community of
faith and walk with him in the way of Christ?

Reply **With the help of God, we will.**

In baptism Archie begins his journey in faith.
You speak for him today.

Will you care for him, and help him to take his place
within the life and worship of Christ's Church?

Reply **With the help of God, we will.**

THE DECISION

The Priest addresses Archie through his parents and godparents.

In baptism, God calls us out of darkness into his marvellous light. To
follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?
All **I reject them.**

Do you renounce the deceit and corruption of evil?
All **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?
All **I repent of them.**

Do you turn to Christ as Saviour?
All **I turn to Christ.**

Do you submit to Christ as Lord?
All **I submit to Christ.**

Do you come to Christ, the way, the truth and the life?
All **I come to Christ.**

SIGNING WITH THE CROSS

The Priest makes the sign of the cross on Archie's forehead (with the oil of catechumens), saying

Christ claims you for his own. Receive the sign of his cross.
Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All **Amen.**

PRAYER OVER THE WATER

Water is poured into the font, and the Priest leads the following prayer of blessing.

All Praise God who made heaven and earth,
who keeps his promise for ever.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son, we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

All **Amen.**

PROFESSION OF FAITH

The Priest addresses the congregation

Brothers and sisters, I ask you to profess together with Archie's parents and godparents the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

THE BAPTISM

The Priest pours water onto Archie, saying

Archie, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

THE WELCOME

The Priest says

There is one Lord, one faith, one baptism;
Archie, by the one Spirit we were all baptised into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

GIVING OF A LIGHTED CANDLE

The Priest invites Archie, his parents and godparents to come to the front of church. He is presented with a candle, lit from the Easter Candle, and the Priest says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

PRAYERS OF INTERCESSION *led by Ian Thomson*

Please sit to pray. One of these responses may be used

All Lord, in your mercy Hear our prayer. *or* **All Lord, hear us Lord, graciously hear us.**

At the end

**All Merciful Father
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

The Priest invites the congregation to stand and introduces the Peace.

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.
The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

You are invited to greet those near to you with an appropriate sign of peace.

OFFERTORY HYMN (HON 19)

**All my hope on God is founded;
He doth still my trust renew,
Me through change and chance He
guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be His own.**

**Human pride and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
Is my temple and my tow'r.**

**God's great goodness aye endureth,
Deep His wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore, from His store
Newborn worlds rise and adore.**

**Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ His Son.
Christ doth call one and all;
Ye who follow shall not fall.**

PREPARATION OF THE TABLE

The Priest says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord, God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Priest says

**All The Lord be with you
and also with you.**

**All Lift up your hearts.
We lift them to the Lord.**

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Priest recalls the Last Supper and all respond

All Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues and all respond

All ... all honour and glory be yours, Almighty Father,
for ever and ever.
Amen.

All sit. Silence is kept.

THE LORD'S PRAYER

All Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The Priest invites the people to receive communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please come forward to receive communion if you wish. If you would prefer not to receive communion, you are warmly encouraged to come forward for a prayer of blessing; please hold your hands by your side or carry a service sheet so the Priest knows you'd like a prayer rather than communion.

Communion is offered in both kinds, bread and wine, but if you'd prefer to take a consecrated wafer and not receive from the communion cup, then you're welcome to do so. Please refrain from drinking the consecrated wine if you have any cold or flu symptoms or are feeling unwell.

COMMUNION HYMN (*HON 222*)

God, whose love is all around us,
who in Jesus sought and found us,
who to freedom new unbound us,
keep our hearts with joy aflame.

For the sacramental breaking,
for the honour of partaking,
for your life our lives remaking,
young and old, we praise your name.

From the service of this table
lead us to a life more stable,
for our witness make us able;
blessings on our work we claim.

Through our calling closely knitted,
daily to your praise committed,
for a life of service fitted,
let us now your love proclaim.

POST-COMMUNION PRAYER

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All **Amen.**
All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Following the notices, all stand for **THE BLESSING**

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Remain standing for the Final Hymn (AMR 260). Please turn to face the back of church as the procession withdraws.

**Ye that know the Lord is gracious,
Ye for whom a Corner stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.**

**Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his Grace?
Ye, a royal generation,**

**Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.**

**Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled
you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope
restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord!**

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

SERVICES THIS WEEK

Wednesday 17th 10am Said Eucharist

Sunday 21st 8am Said Eucharist
10am Parish Sung Eucharist
6:30pm Taizé Service

Prayers: Please keep those who are unwell, including Mari Herter and Stefan Delorme, Hanar and her sons Lamo, Lalo and Lawa, Ben and Sophie Sanderson, Baby George Smith, Cynthia Wiggins, Peter Shaw, Brenda Smith, Shaun Hancox, Dan Mullaney, Norman Vaughton and Carleen Lowe and in your prayers. Please also remember those who died recently, as well as all those who mourn.

NOTICES

The next **Julian meeting** will be on Thursday 18th June at 4.30pm. This meeting is a monthly opportunity to sit in silent prayer in church for thirty minutes.

Adam Field - is going to the **World Scout Jamboree 2027** in Poland.

A huge thank you to everyone who has so generously donated and supported. There's an update and photos from the ride on the GoFundMe page.

Thank you again! <https://gofund.me/da9f01387>



Readers/Intercessors: If you would like to be a reader or intercessor at our Sunday morning service, please speak to a member of the clergy. You don't need experience in either as training and support will be provided.

Parking Permits: We seem to have 'lost' a few of our parking permits! If you have one in your car, please could you return it to the folder? There have been a couple of events where the permits have been needed but not available and this has caused a problem. Many thanks.

Parish Office: Please note that Kathryn will be on annual leave w/c 6th, 13th & 20th July. If you have any notices for the Sundays affected, or other jobs to be done, please let her know before Wednesday 1st July. Many thanks.

The Beeston and Chilwell Garden Trail: 1 pm to 6 pm today. You can find details of gardens: <https://www.beestonandchilwellgardentrail.org.uk/map>
Tickets available online or at first garden visited: £5, children free. All proceeds to local charities.

Eco Corner: "Less in Landfill" Supermarket recycling facilities.

Sainsbury: soft plastics (food/pet food pouches, crisp packets, bread bags, bubble wrap etc)
Brita water filter cartridges, used vapes, ink cartridges, batteries.

Tesco: Soft plastics as above, batteries.

Boots: Empty blister pill packets, empty make up containers.

Lidl: Batteries.

Make sure all items for recycling are clean.



The must see nationwide film - **'The People's Emergency Briefing'**



Broxtowe Alliance want everyone to see it - so much so we have hired the Arc Cinema Beeston to put a screening on!

The People's Emergency Briefing is a powerful short film exposing the scale, urgency and politics of the climate and ecological crisis.

Bringing together science and real-world impacts, it shows how an economic system driven by profit, not people, is pushing both communities and the planet to the brink. Join us on SUNDAY 21st JUNE 6pm for a special screening followed by a Q&A session to hear what we are already doing in Broxtowe and explore what more we all must do. WATCH. CHAT. ACT

Tickets available at Eventbrite https://www.eventbrite.co.uk/e/peoples-emergency-briefing-tickets-1990241442731?aff=oddtcreator&utm_id=97758_v0_s00_e0_tv0



MAGGIE'S

Everyone's home of cancer care

In aid of Maggie's Nottingham

ORCHESTRA

Boots

Saturday 20th June 2026

Music for a Summer's Evening

**Programme includes; Selection from
The King and I and
Crown Imperial (Coronation March)**

**St John the Baptist Church,
Beeston NG9 1EJ**

Start time 7:30pm Doors open 7:00pm

Ticket price: £10 under 16s £5

Tickets available at the door or from
laura.macdonald96@hotmail.com or
[eventbrite.co.uk/e/boots-orchestra-summer-concert-tickets-1988627524458](https://www.eventbrite.co.uk/e/boots-orchestra-summer-concert-tickets-1988627524458)

Refreshments available

There will be no offertory collection during the service, but there will be a plate by the door on leaving church at which you are invited to make a donation. If you're able to give a gift, one way to give is via our **CAF Online Giving page**. This can be accessed via <https://cafdonate.cafonline.org/16013> or via the **QR code below**. Alternatively, you can make a donation directly to our bank account, number 50149438, sort code 40-10-06. We are grateful to all who are able to support our mission and ministry at this difficult time.

We now have a **contactless giving box** on one of the tables at the back of church. It is very simple to use, with onscreen instructions. You can use either a credit or debit card. Although the machine is set up for a **£6 donation**, you have the option to raise or lower it at your discretion.

Please can we also draw your attention to the **Gift Aid forms and envelopes**, available at the back of church? If you are a tax payer, you are able to Gift Aid any donations made, which means we will receive **25% more than the donation amount**. So, for example, should you donate £10, the church will automatically receive an extra £2.50 via Gift Aid. The Gift Aid we receive really does make a big difference, so we would appreciate you signing up for this.

Parish Contacts:

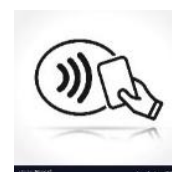
Vicar
Associate Priest
Permission to Officiate

Rev. Wayne Plimmer: 0115 925 4571 (Not Fridays)
Rev. Kirstine Buchan: 0787 1162672 (Not Fridays)
Rev. Rob Wiggins: 07906 664263
Rev. Paul Knight: 077 233 46484
Father Michael Taylor 07913545537
Rev. Dawn Glen



Church Warden
Parish Administrator
Parish Safeguarding Officer
E-mail
Website
Facebook page

Rev. Monika Doering 07930 679806
Rev. Dr. Anne Phillips 07711 624793
David Butler 07547361534
Kathryn Weller: 07709 756949
Julie Howson: 07583 007396
beeston.parish@gmail.com
beestonparishchurch.com
www.facebook.com/beestonparishchurch



Please remember to take this order of service with you. You may wish to look over the readings and notices again.

Once you have finished with it, we would encourage you to recycle it.



GIVE TO YOUR LOCAL PARISH

QUICKLY AND EASILY ONLINE



The Parish Giving Scheme (PGS) is an established service for managing Direct Debit donations, providing a simple and secure way for churches to receive regular donations to fund their mission and ministry.

Just like with telephone and paper donations, by choosing to give online, you can:



Give monthly, quarterly or annually by Direct Debit



Increase your gift annually in line with inflation



Enhance your gift with an optional 25% Gift Aid



Give anonymously



Donate securely

Use your smartphone or tablet to scan this QR code or visit the unique URL on any device to access your church's dedicated landing page on the PGS website.

From here, it's simple to set up and manage your regular giving online.

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Regular Church Services

Sundays	8am	Said Eucharist
	10am	Sung Eucharist & Sunday School
Wednesdays	10am	Said Eucharist
Every 1 st Sunday	6:30pm	BCP Evening Prayer
Every 3 rd Sunday	6:30pm	Taizé Service
Every 1 st Tuesday	2pm	'Green Pastures' Dementia Friendly Service

Regular Church Groups/Activities

Tuesdays (Term time)	9:30am	ABC2 Baby and Toddler Group
Thursdays	10am	Coffee Stop
Every 3 rd Thursday	4:30pm	Julian Prayer Group
Every Friday	7:25pm	Choir Practice
Every 1 st , 3 rd & 4 th Sunday	10am	Youth Group
Every 2 nd Sunday	6pm	Youth Group

Open Door

We aim to open on Wednesdays, following the 10am Eucharist until 12pm